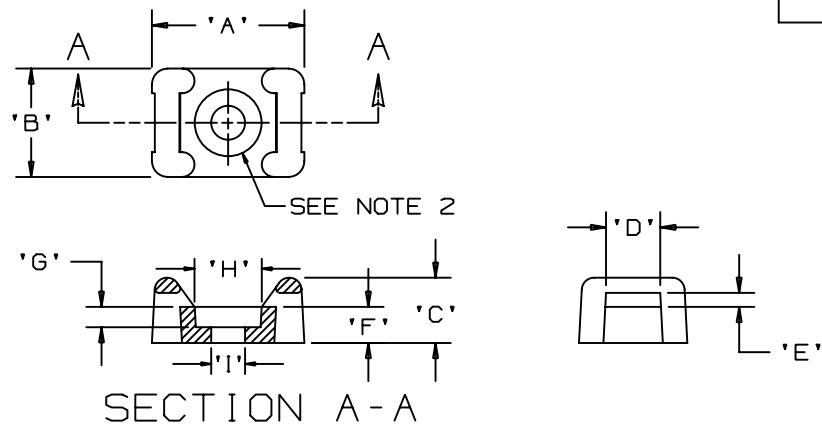


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT PART NO.* | MAT'L SUFFIX             | RECOMMENDED FASTENER | 'A'             | 'B'            | 'C'            | 'D'                              | 'E'                              | 'F'            | 'G'<br>(REF)   | 'H'<br>(REF) | 'I'<br>(REF) | USE WITH THESE CABLE TIE CROSS SECTIONS | WEIGHT (g)<br>lbs/100 pcs. |
|-------------------|--------------------------|----------------------|-----------------|----------------|----------------|----------------------------------|----------------------------------|----------------|----------------|--------------|--------------|-----------------------------------------|----------------------------|
| TM1S4             | NONE<br>-0<br>-30<br>-69 | #4 (M2.5)<br>SCREW   | 0.513<br>[13.0] | 0.316<br>[8.0] | 0.230<br>[5.8] | 0.130<br>±.020<br>(3.3)<br>±(.5) | 0.067<br>±.020<br>(1.7)<br>±(.5) | 0.125<br>[3.2] | 0.075<br>[1.9] | 0.226        | 0.121        | MINIATURE ONLY                          | 0.064<br>(29.0)            |
| TM1S6             | NONE<br>-0<br>-30<br>-69 | #6 (M3)<br>SCREW     |                 |                |                |                                  |                                  |                | 0.080<br>[2.0] | 0.277        | 0.146        |                                         | 0.057<br>(26.0)            |



| MAT'L SUFFIX | MATERIAL                |
|--------------|-------------------------|
| NONE         | NYLON 6/6               |
| -0           | WEATHER RESISTANT NYLON |
| -30          | HEAT STABILIZED NYLON   |
| -69          | FLAME RETARDANT NYLON   |

NOTES:

- \*1. SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE.
- 2. HOLE DIMENSIONS SHOULD ACCOMMODATE SPECIFIED RECOMMENDED FASTENER.

DIMENSIONS IN BRACKETS ARE METRIC [ mm ]  
CAD FILENAME/LAYERS G00239CN\_PB\_TMS\_A\_08

**PANDUIT** CORP. TINLEY PARK, ILLINOIS

TM1S - TIE MOUNT

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONAL TOLERANCES ARE:  
(.X) ±0.05 [1.3] (.XXX) ±0.010 [0.25]  
(.XX) ±0.02 [0.5] ANGLES ± 5°

UNLESS OTHERWISE SPECIFIED,  
ALL DIMENSIONS ARE GIVEN  
IN INCHES. THIRD ANGLE PROJECTION.

|                  |                     |                                             |
|------------------|---------------------|---------------------------------------------|
| DRAWN BY<br>GDH  | MAT'L:<br>SEE TABLE | SCALE<br>NONE                               |
| DATE<br>02-20-95 | CHK'D               | DRAWING NO.<br>G00239CN<br>DWG<br>A<br>SIZE |

|     |        |      |                                                   |             |         |          |     |  |  |  |  |
|-----|--------|------|---------------------------------------------------|-------------|---------|----------|-----|--|--|--|--|
| 8   | 6-8-05 | TMSA | CHANGED RECOMMENDED FASTENER<br>FROM M3.0 TO M2.5 |             |         | GB0239CN | 8   |  |  |  |  |
| REV | DATE   | BY   | CHK                                               | DESCRIPTION | ECN - R | CUST     | SUP |  |  |  |  |